

Attorney Docket No. 55523-RCE (70551)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): H. Takemori, et al.

Serial No: 09/745,493

Examiner: Ortiz Criado, Jorge L.

Filed: January 8, 2001

Group: 2655

For: INTEGRATED UNIT AND OPTICAL PICKUP

CERTIFICATE OF EXPRESS MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 (Express Mail Label No. EV 493498533 US), and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on April 27, 2005.

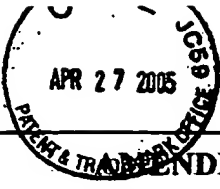
By: Kathryn A. Grindrod  
Kathryn A. Grindrod

Mail Stop: AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

AMENDMENT

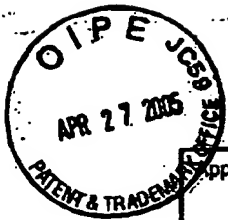
In response to the currently outstanding non-final Official Action in the above-identified case, kindly amend the subject application as follows:



04-29-05

2655

AMENDMENT TRANSMITTAL LETTER				Docket No. 55523-RCE (70551)	
Application No. <u>01/756493</u>		Filing Date January 8, 2001		Examiner C. J. L. Ortiz	
09/736,493-Conf. #4293				Art Unit 2655	
Applicant(s): Hirotoishi Takemori et al.					
Invention: INTEGRATED UNIT AND OPTICAL PICKUP					
<b>TO THE COMMISSIONER FOR PATENTS</b>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims		- 20 =		x	
Independent Claims		- 3 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00
<input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity					
<input checked="" type="checkbox"/> No additional fee is required for this amendment.					
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____ A duplicate copy of this sheet is enclosed.					
<input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>04-1105</u> as described below. A duplicate copy of this sheet is enclosed.					
<input checked="" type="checkbox"/> Credit any overpayment.					
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.					
<u>David A. Tucker</u> David A. Tucker Attorney Reg. No.: 27,840  EDWARDS & ANGELL, LLP P.O. Box 55874 Boston, Massachusetts 02205 (617) 517-5508				Dated: <u>April 27, 2005</u>	



Application No. (if known): 09/756,493

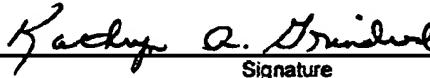
Attorney Docket No.: 55523-RCE (70551)

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Kathryn A. Grindrod

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Registration Number, if applicable

(617) 517-5534

Telephone Number

Note: Each paper must have its own certificate of mailing, or this certificate must identify each submitted paper.

Amendment Transmittal (1 page)  
Amendment (12 pages)  
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